# TO MOVE BEYOND CULTURAL CHRISTIANITY

## GOING DEEP - BOOK OF EPHESIANS - PART #1 Pastor Kevin Cummings – July 12, 2020

Ephesians 1:1-23

I. I must understand the	of the church.	
A. God the	the church. (v. 1-6)	
• We are		
1. Predestination means God	knows who will be saved but will on them. (Romans 8:29) ean that God sends some to	Ш
	(v. 7-10; Matthew 16:18)	
We are  1. Redemption means I am fr     of sin. (Book of Ruth)  2. Redemption does not mean	ree from the power and effect; Romans 6:1-23)	
C. God the	the church. (v. 11-14)	
• We are		
1. Eternal security means one (Jude 24; John 10:28; Ephesians 4:30; I I		
2. Eternal security does not n or suffer loss of reward	nean I won't reap what I sow rds if I'm disobedient.	AC'
II. I must understand the	of the church.	2.) S
A. We should pray when we hear we hear bad news.(v.		3.) I und

B. We should	pray for those who are in their
	just for those who aren't committed. (v. 17-19)
	1. Note what Paul does not pray for:
	• That God would change their circumstances.
	• That God would destroy the false worship.
	• That God would punish those who deserve it.
	2. Note what Paul does pray for:
	<ul> <li>That they may know God better.</li> </ul>
	<ul> <li>That they may know the hope of God.</li> </ul>
	<ul> <li>That they may know they have a home in heaven.</li> </ul>
	• That they may know there is help available.
III. I must ı	understand the of the church.
A. The	description of God's power. (v. 19)
	1. Note it is God's power, not
	2. Note the key to God's power is
B. The	of God's power. (v. 20-23)
	1. In the past is the resurrection of Jesus Christ.
	2. In the future is the exaltation of Jesus Christ.
	3. In the present is the church.
	• The church is a living organism, not an organization.
	• The church is a body, not a building or a business.
	• The church is to be full of power, not programs.
ACTION POI	NTS: 1.) Cultural Christianity is true Christianity.
	Christian I am predestined, redeemed and eternally secure, I gesus by
	to deep (love God and love others even more) until I really

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Ephesians 1:1-23

#### I. I must understand the origin of the church.

- A. God the <u>Father planned</u> the church. (v. 1-6)
  - We are <u>predestined</u>.
    - 1. Predestination means God knows who will be saved but in no way forces His will on them. (Romans 8:29)
    - 2. Predestination does not mean that God sends some to hell. People choose hell.
- B. God the Son paid for and builds the church.

(v. 7-10; Matthew 16:18)

- We are <u>redeemed</u>.
  - 1. Redemption means I am free from the power and effect of sin. (Book of Ruth; Romans 6:1-23)
  - 2. Redemption does not mean I can live as I want.
- C. God the <u>Holy Spirit protects</u> the church. (v. 11-14)
  - We are <u>eternally secure</u>.
- 1. Eternal security means once saved, always saved. (Jude 24; John 10:28; Ephesians 4:30; I Peter 1:4; Romans 8:38-39)
  - 2. Eternal security does not mean I won't reap what I sow or suffer loss of rewards if I'm disobedient.

#### II. I must understand the prayer of the church.

A. We should pray when we hear <u>good</u> news, not just when we hear bad news.(v. 15-16)

- B. We should pray for those who are growing in their faith, not just for those who aren't committed. (v. 17-19)
  - 1. Note what Paul does not pray for:
    - That God would change their circumstances.
    - That God would destroy the false worship.
    - That God would punish those who deserve it.
  - 2. Note what Paul does pray for:
    - That they may know God better.
    - That they may know the hope of God.
    - That they may know they have a home in heaven.
    - That they may know there is help available.

#### III. I must understand the <u>power</u> of the church.

- A. The description of God's power. (v. 19)
  - 1. Note it is God's power, not <u>our power</u>.
  - 2. Note the key to God's power is belief.
- B. The demonstration of God's power. (v. 20-23)
  - 1. In the past is the resurrection of Jesus Christ.
  - 2. In the future is the exaltation of Jesus Christ.
  - 3. In the present is the church.
    - The church is a living organism, not an organization.
    - The church is a body, not a building or a business.
    - The church is to be full of power, not programs.

ACTION POINTS: 1.) Cultural Christianity is not true Christianity.

- 2.) Since as a Christian I am predestined, redeemed and eternally secure, I should live for Jesus by going deep.
- 3.) I'll never go deep (love God and love others even more) until I really understand the church.